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DEFENCE **PH-II** 1000 yards 4 Beds+ Study almost new condition Teak wood+ Swimming Pool Near Masjid **PH-IV** 1000 yards 5 Beds+ Study Big Lawn Parking (Authorised) **PROPERTY EXPRESS** 0300-2035666, 35885666-777-888. (10302900041)

RESIDENTIAL REAL ESTATE FOR SALE

KARACHI

DEFENCE

DEFENCE : VIII Brand New 2000 yards Classic Unique Most Modern House Pure¬ly Architect Designed 8 , Beds + Study Full Basement Swimming Pool Court yards, Patio Lush Green Lawn only High Taste quality conscious buyers **PROPERTY EXPRESS** # 03002035666 Office 35885777 35885666. (10302900042)

DEFENCE IV 1000 yards (90x100) Brand New House 6 Beds, Basement Pool Near Kh Hafiz **PROPERTY EXPRESS** # 03002035666. (10302900044)

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DEFENCE VI 1500 yards Extra Ordinary beautiful Corner House 6 Beds. Basement Burma Teak Wood Big Lawn **PROPERTY EXPRESS** # 03002035666. (10302900045)

RESIDENTIAL REAL ESTATE TO PURCHASE

KARACHI

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CLIFTON / Bath Island / Defence **REQUIRED** Residential / Commercial Plots / **BUNGALOWS** / Apartment / Town House / Shops. Sale / Rent For Our **GENUINE** Client Immediately Payment Quick Response Call **KHURRAM ALI** 0321-8255004. (10062791410)

CLIFTON/ Defence Immediately Required Residential Plots/ Bungalows 2000/ 4000 yards old/ New Main Street, Serious Buyers. I trust. Sana Ullah 0300-8276070. (11022901054)

LOST & FOUND

1000 shares of M/S. Sui Southern Gas Company Limited having following details in the name of Mr. Muhammad Fahad S/O Mr. Mukhtar Ahmed (Folio # 40067) have been lost. If no claim/ objection is lodged within 7 days with Share Registrar, CDC Share Registrar Services Limited, CDC House, 99 -B, BlocK B, S.M.C.H.S.,Shahra-e-Faisal, Karachi duplicate share certificates will be issued by company to the shareholder concerned. Distinctive No: From 64101860 To 64102859 Scrip No: 2064605. (1002BX496)

POSITION OPEN

GENERAL

REQUIRED attendant for old lady from 9am, to 9pm at Defence Karachi Cell: 0335-0230-243 Qamar. (10982823219)

MARRIAGE BUREAU

CLIFTON Women Welfare Society (Regd.) 1982 for matrimonial social service in Karachi / America also. Mrs. **MUMTAZ QURESHI** 0301-2433718, 0333-2433768, 0341-2980436. (10062791491)

NOTICE TO PUBLIC

KARACHI

OUR client has contracted to purchase Plot No.12, Zulfiqar Street 19, Phase-VIII-B DHA Karachi, measuring 1000 yards, from Mr. Abdul Mateen S/o Shaikh Abdul Sattar Residents of Karachi, free from all dues and objections any person, bank, authority having any objection should notify us and Administrator DHA Karachi within seven days **ABDUL SATTAR CHOWTAWALA** 0300-2900800. (10062791836)

IT is hereby informed that Flat No. 1, First Floor, Building No. 51-C, National Highway, Phase II Ext DHA Karachi, whose owner (Late) Mrs. Syeda Sabiha Khatoon W/o Syed Ikhlaq Ali has passed away. Her legal heirs are: Syed Afaq Ali, Syed Afzal Ali, Syed Iqbal Ali, Syeda Sadia Faraz, Syed Asad Ali. The sale or transfer of the said property is only possible with the written consent of all the above-mentioned legal heirs. Any transaction made without such consent shall be considered null and void. Any sale, purchase, or transfer carried out by any unauthorized person or institution will be deemed illegal, and only after obtaining a written agreement duly signed by all five legal heirs, will any transaction related to this property be considered valid. (11022901096)

MY client has contracted to purchase Flat No. 305 on 3rd Floor "Sana Garden" measuring 1430 square feet Plot No. 79 situated at Bihar Muslim Cooperative Housing Society Block 3 Karachi from Abdul Rahim S/o Suleman Ayub CNIC No. 42301-0957536-1 general attorney of (1) Muhammad Faisal (2) Muhammad Shoaib Danka (3) Humaira Abbas W/o Abbas Ahmed (4) Rahila Asif W/o Asif (5) Rakhshanda Saleem Lakhani W/o Mohammed Saleem Lakhani and (6) Rasheeda Khatoon sons/ daughters & Wd/o Abdul Ghaffar free from all claims disputes Court cases mortgages litigations liens interest charges and encumbrances of whatsoever nature any person/ authority loan given agency banks having any objection(s) should notify to me with documentary evidence through Registered A/D within 7 days from the date hereof failing which any claim lien objection shall be deemed to have been waived and will not entertain and sale process shall be completed in favour of my client. Sohail Sattar (Advocate High Court) Office No. 101 First Floor Sum Sum Prime on Plot No. 190 CP Berar Society Block 7/8 Karachi. (10932727124)

OUR client has agreed to purchase Industrial Land measuring 2000 square yards, which will be sub-divided from **PLOT NO.F/20-A, MEASURING 0.723 ACRE,** situated at site Karachi from its Sole Proprietor Mr. Shamim Ahmed son of Anees Ur Rehman, holding CNIC # 42201-1165601-9. The subject Property is free from all encumbrances, charges, mortgage, dues, taxes, dispute and outstanding issues of any nature whatsoever. If any person or authority having any claim right title or interest in the Said Property should notify the same to Secretary, site Limited Karachi, Sub-Registrar, site Town, Karachi & the Advertiser, with documentary evidence under Registered A/D cover within 7 (seven) days from the date of Publication of this notice, failing which necessary transaction for sub-division & transfer in respect of subject Property shall be made and no claim or objection shall be accepted thereafter: Muhammad Umar Akhund, Advocate, High Court, F-27/2, Clifton, Block-9, Karachi: 0300-8298373. (10942782473)

OUR client has contracted to purchase Apartment No. 302, 3rd Floor, measuring 750 square feet, Plot No. FL-12, Block-5, KDA. Scheme-5, Kehkashan Clifton, Karachi, from Mr. Zia Mukhtar Ahmed Siddiqui S/o Muhammad Mukhtar Ahmed Siddiqui (Late), CNIC: 91401-3969499-9, through his General Power of attorney Mrs. Arsalan Khatoon W/o Muhammad Mukhtar Ahmed Siddiqui, CNIC: 423011-426181-8, & Lawful Sub-General Power of Attorney Mr. Muhammad Hanif S/o. Suleman, CNIC: 42201-4519087-7, Resident of Karachi, free from all dues, litigation, claims of whatsoever nature. Any person or authority, bank organization, having any claim the above Said Property should notify us and Sub-Registrar-II, Clifton Town Karachi, and undersigned within (07) days. Failing which any claim shall be deemed to have been waived and the transaction of the Said Property shall be completed favouring of our client. **PARK LANE ESTATE** 0344-2423099. (10482818896)

MY client has contracted to purchase Residential Apartment No.702, on 7th Floor in Typical Floor (I.e. On 10th Floor of the project), measuring 1794 square feet, with two reserved Car Parking Space No.2 & 702-A on Parking Floor No.3, "Parsa Classic" together with 3.332% proportionate undivided share in Plot No.D-66, Block-9, KDA Scheme No.5, Clifton, Karachi, free from all disputes, mortgages, with complete vacant possession from its owner Subash Chander Budhani S/o Mr. Satya Pal Budhani, Hindu holding CNIC No.43303-5460265-9 Resident of Karachi, any person, authority, having any claim. Right, title or share in the Said Property should notify to undersigned, along with, documentary evidence under Registered post within seven days from the date of publication of this notice, failing which claims, lien or objections if any shall be deemed to have been waived and the Said Property shall be conveyed and transferred in favour of my client. **IMRAN MAGRANI ADVOCATE HIGH COURT** A-607 & 707, Saima Trade Towers, I.I. Chundrighar Road, Karachi. (10982823218)

OUR client has contracted to purchase Apartment No. 303, 3rd Floor, measuring 750 square feet, Plot No. FL-12, Block-5, KDA, Scheme-5, Kehkashan Clifton, Karachi, from Mr. Nadeem Ahmed S/o Ghulam Fareed, CNIC: 42201-0760811-5, through his General Power of Attorney Mr. Muhammad Salman S/o Abdul Razzak, CNIC: 422018-330030-9, Resident of Karachi, free from all dues, litigation, claims of whatsoever nature. Any person or authority, bank organization, having any claim the above said property should notify us and Sub-Registrar-II, Clifton Town Karachi, and undersigned within (07) days. Failing which any claim shall be deemed to have been waived and the transaction of the said property shall be completed favouring of our client. **PARK LANE ESTATE** 0344-2423099. (10482818897)

OUR client has contracted to purchase Bungalow No. 230A, **DOUBLE STORY WITH BASEMENT** Located on 28th Street off Khayabane Iqbal Phase VIII-A DHA Karachi measuring 666 square yards from Tariq Mahmood S/o Allah Rakha Butt (l) holding CNIC: 4230166165577, Residence of Karachi, free from all claims, dues, taxes, liabilities. Any person/ bank/ authority having any objection should notify us and Sub-Registrar-I Clifton Town Karachi within 07 days of this publication. **HAMZA LAW ASSOCIATE** 39C Rahat Comm Lane 2 DHA Phase 6 Karachi 0301-2668744. (11092818457)

OUR client has contracted to purchase Flat No.202, First floor, measuring 990 square feet, Plot No. WS-02, Block 2, KDA Scheme 5, Clifton, Karachi, from Zahid Hussian S/o Hussain Khan, CNIC No. 4230104964053, through his attorney Shahzad Khan S/o Hussain Khan, CNIC No. 4230160943679, Resident of Karachi, Free from all dues, claims, dues, etc. Any Person/ Bank/ Authority having any claim/ objection of whatsoever nature, should notify to us or Sub-Registrar II, Clifton Town, Karachi, within 07 days. Otherwise transaction should be completed in favouring our client, **SADAF ESTATE,** 0300-3562262. (11022901094)

OUR client has contracted to purchase Ground Plus One Storeyed Bungalow No. B-70, Block 11, Federal "B" Area KDA Scheme No. 16, Karachi. Measuring 400 square yards from Mr. Abdul Rehman S/o Muhammad Idris CNIC No. 4220149692571 through general attorney Mr. Muhammad Sharif S/o Gul Zaman CNIC No. 4240109245549 R/o Karachi. From all claims, dues, taxes, liabilities whatsoever nature. Any person, institution, authorities having an objection, claim whatsoever should notify to the concerned Sub-Registrar Gulberg Town Karachi and undersigned along with documentary evidence within 7 days of this publication otherwise the transaction should be completed favoring our client. **ORION REAL ESTATE** Hassan 0300-0321-8294591. (11022901095)

OUR client has contracted to purchase Plot No.34, measuring 5.00 acres situated at SITE Area Nooriabad Phase III, From M/s Oasis Industrial Estate (private) limited through its Authorized Executive Director Ch. Humayun Naseem, any person department or bank having any claim objection regarding the above Said Property should notify with all documentary evidence to Secretary site limited Karachi within seven days of this publication on expiry of notice period the transfer/ transaction will be completed and no claim will be entertained. **KOHISTAN ESTATE NOORIABAD 0333-2736623.** (11022901097)

OUR client has contracted to purchase **PLOT NO. 371 BEACH STREET 4,** Phase VIII, measuring 498 sq. yards Defence Karachi, from, Jawad Ahmed Siddiqui S/o Abdul Qaiyoom Siddiqui Resident of Karachi, free from all encumbrances and claims etc. Any person/ authority having any claim, should notify to us and Administrator Defence Karachi, Along with documentary evidence under Registered A/D within 07 days from publication of this notice. **REAL ESTATE B.N.K,** 2nd Floor Building No. 59-C, Al Murtaza Lane 3, Phase VIII, DHA Karachi 021-35245732, Zakria 0301-2769666. (10482818895)

HYDERABAD

I Dr. Niaz Ahmed Memon S/o Ghulam Muhammad Memon CNIC No. 44302-5557162-5, R/o House No.A-42 Diplai Memon Cooperative Housing Society hereby informed general public that I have disowned my son Saad Ahmed Memon, CNIC No.41306-3895956-3, R/o Jeejal Maa Hospital Faizan Residency Flat No.1 Qasimabad Hyderabad from all my movable and immovable properties and business due to his disobedient behavior and misconduct from this date onward he shall have no right, claim or interest in any of my property, assets or belongings and business. I shall not be responsible for any act, transaction or dealing made by him in my name anyone dealing with him shall do so at their own risk and responsibility. By: Dr. Niaz Ahmed Memon S/o Ghulam Muhammad Memon. (11022901098)

DIRECTORATE OF MEDICAL EDUCATION

LIAQUAT UNIVERSITY

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NOTICE FOR ADMISSION

LIAQUAT UNIVERSITY OF MEDICAL & HEALTH SCIENCES, JAMSHORO
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GENERAL INFORMATION

1. Duration: 06 Months (3 contact sessions; 2 Months Apart, lasting 4 days each
2. Application form can be downloaded from university website (www.lumhs.edu.pk) and to be submitted (duly filled) a t DME along with required documents and supported with Pay Order / DD of PKR 5000/-, (Non-Refundable) in the name of:
   Director - DME [HBL Account No: 00727901891103 - Titled: Director Medical Education]
3. Applications Open: November 25, 2025
4. Applications Close: December 10, 2025
5. Announcement o f Selected Candidates: December 22, 2025
6. Tentative Date of 1 Contact Session: 2nd Week - Jan 2026.

ELIGIBILITY CRITERIA

Teaching Faculty o f Medical & Dental College/University (recognized by PMDC/PMC)

REQUIRED DOCUMENTS

1. Valid Faculty Registration Certificate
2. Teaching Experience Certificate
3. NOC from respective Registrar / Principal

FOR FURTHER INFORMATION, PLEASE CONTACT:

Incharge Director Department of Medical Education / Program Director
Dr. Hudebia Allah Buksh dme@lumhs.edu.pk

Office Assistant: Mr. Shahzad Zaur (0333-2664000), (+92-22-9213373)

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GOVERNMENT OF SINDH
SINDH TECHNICAL EDUCATION & VOCATIONAL TRAINING AUTHORITY

CORRIGENDUM No. I

FEASIBILITY STUDY AND TRANSACTION ADVISORY SERVICES FOR OUTSOURCING OPERATION AND MANAGEMENT OF SINDH TECHNICAL AND VOCATIONAL EDUCATION AND TRAINING INSTITUTES UNDER PUBLIC-PRIVATE PARTNERSHIP MODE

Reference: Request for Proposals bearing reference number STEVTA-PPPN/PROC-STEV/2025-26 issued by the Sindh Technical Education and Vocational Training Authority, Government of Sindh **('Procuring Agency')** inviting Interested Parties to participate in the Tender Procedure and submit their Bids for the Project in accordance with the requirements of RFP, including Applicable Evaluation Documents **(SPPRA EPADS Tender No. EPADS-S-251095360).**

Capitalized terms used herein and not otherwise defined shall have the meaning given to them in the RFP.

Pursuant to the written requests from Interested Parties for clarification of the RFP, the Agency shall issue: (i) an addendum to the RFP ('Addendum No. I'), and (ii) responses to Interested Parties' queries **('Response Document No. I'),** each accessible with effect from November 13, 2025, via the websites of the Procuring Agency, SPPRA EPADS, and PPP Unit.

Additionally, the Procuring Agency, pursuant to the Interested Parties written requests to extend the Bid Submission Deadline, after due consideration, has extended the schedule for submission and opening of bids as under:

Bid Submission Deadline	**December 04, 2025, at 15:00 hours (PST)**
Opening of Technical Proposals	**December 04, 2025, at 15:30 hours (PST)**

All the other terms and conditions set out in the RFP shall remain the same.

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Managing Director
Sindh Technical Education & Vocational Training Authority

INF-KRY/3749/25

Address: Sindh TEVTA Headquarter, Street 19, Block 6, Gulshan-e-Iqbal, Karachi.
Phone: +92 21 99244112 – 7 Fax: +92 21 9944118 Email: ppp.fsta@gmail.com; dr.lubnashah@gmail.com; info@stevta.gos.pk
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